

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	EMINENT PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1030384
3	SCHOOL CODE (IF APPLICABLE)	50348
4	COMPLETE ADDRESS WITH PIN CODE	EMINENT PUBLIC SCHOOL, BEHIND IMA BUILDING MANDU ROAD, DIST AND TEHSIL DHAR, DHAR, (MP) - 454001
5	PRINCIPAL NAME	DR P BHUVANENDRAN
6	PRINCIPAL QUALIFICATION	MA(Eco) MA(Pol) Phd(Eco) BEd
7	SCHOOL EMAIL ID	EMINENTPSCHOOL@YAHOO.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	9425969227

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.eminentschooldhar.com/images/documents/affiliation-19-to-24-1686642717.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.eminentschooldhar.com/images/documents/societies-certificate-1686642439.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.eminentschooldhar.com/images/documents/noc-certificate-pdf-1662230273.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.eminentschooldhar.com/images/documents/rte-act,-2009-1686718031.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.eminentschooldhar.com/images/documents/building-safety-certificate-1686642568.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.eminentschooldhar.com/images/documents/fire-noc_-1690693703.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.eminentschooldhar.com/images/documents/deo-certificate-1686642651.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.eminentschooldhar.com/images/documents/water-sanitation-certificates-1686717991.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.eminentschooldhar.com/images/documents/fee-structure-1686642829.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.eminentschooldhar.com/images/documents/annual-calender-1686642083.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.eminentschooldhar.com/images/documents/school-management-committee-1686642512.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.eminentschooldhar.com/images/documents/parents-teachers-association-1686642396.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr. P. Bhuvanendran
2	TOTAL NO. OF TEACHERS	27

	PGT	11
	TGT	08
	PRT	05
3	TEACHERS SECTION RATIO	1.4
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	2

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	91	91	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	35	34	97.14	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8822
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	51 & 37
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 278
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=GJUkbE0wtRU&t=59s